



MAHARSHI DAYANAND UNIVERSITY, ROHTAK

(A State University established under Haryana Act No. 25 of 1975)
NAAC Accredited 'A' Grade

Registered/E.Mail

No. CB-II/407/2026/ 1021
Dated: 06/02/2026

To

The Principal,
South Point College of Law,
Sonipat.

Sub: Grant of extension/continuation in provisional affiliation in LL.B. (Hons.) 3 year, B.A. LL.B. (Hons.) 5 year and LL.M. programs for the session 2026-27 at South Point College of Law, Sonipat.

It is to inform you that on the basis of affidavit submitted by the Chairman, Mange Ram Educational & Charitable Trust to the effect that status quo of the South Point College of Law, Sonipat has been maintained in respect of various parameters/facilities as per last inspection report dated 19.01.2025, the Vice-Chancellor, in the light of Point No. 4 of Executive Council's Resolution No. 35 dated 17.01.2023, has been pleased to grant of extension/continuation in provisional affiliation for the following programs for the session 2026-27 subject to the approval of Bar Council of India, New Delhi to your Institute as your Institute had scored more than 80% marks in the session 2025-26 in these programs: -

Sr. No.	Program	Sanctioned intake
1.	L.L.B. (Hons.) 3 Year Program	180 seats
2.	B.A.LL.B. (Hons.) 5 year Program	120 seats
3.	L.L.M.	30 seats

The College is further asked to seek approval from Bar Council of India for the session 2026-27 in LLB (Hons)-3 Year program with an intake of 180 seats and BALLB (Hons)-5 Year program with an intake of 120 seats.

The above extension/continuation in provisional affiliation is granted with the condition that the college must address the deficiencies as pointed out by the Inspection Committee in its report dated 19.01.2025 and compliance with the BCI norms to maintain compliance with University and regulatory requirements at the earliest. A copy of the Inspection Report is also enclosed for ready reference.

Deepak Kumar
6/2/26
Superintendent (Colleges)
For DCDC

Endst. No. CB-II/407/2026/ 1022-28

Dated:- 06/02/2026

A copy of the above is forwarded to the following for information and necessary action:-

1. Secretary, Bar Council of India, 21 Rouse Avenue, Institutional Area, New Delhi- 110002.
2. Director, General Higher Education, Haryana, Sector-5, Shiksha Sadan, Panchkula, Haryana.
3. D.R./A.R. (Conduct/R-II/R&S/Secrecy/Academic), M.D. University, Rohtak.

Deepak Kumar
6/2/26
Superintendent (Colleges)
For DCDC