



Regd. & Through E.Mail

No. CB-II/407/2023/ 32164
Dated: 23-12-23

To, ✓
The Director/Principal,
South Point College of Law,
NCR Delhi, Rattangarh-Baghru,
Gate No. 1, Gohana Road,
Sonapat-131001.

Sub: Grant of Extension/Continuation in provisional affiliation for LL.B. (Hons.) 3 year program with an intake of 180 seats, B.A. LL.B. (Hons.) 5 year Program with an intake of 120 seats and LL.M. Program with an intake of 30 seats for/from the session 2023-24 in the South Point College of Law, Sonapat.

This has reference to your office letter No. SPCL/2023/10/275 dated 09.10.2023 on the subject cited above.

In this connection, it is to inform you that the Vice-Chancellor in the light of provisions under E.C. Reso. No. 35 dated 17.01.2023 has allowed the grant of extension/continuation in provisional affiliation for LL.B. (Hons.) 3 year Program with an intake of 180 seats, B.A. LL.B. (Hons.) 5 year Program with an intake of 120 seats and LL.M. Program with an intake of 30 seats for/from the session 2023-24.

Tej
23/12/23
Superintendent (Colleges)
For DCDC

Endst. No. CB-II/407/2023/ _____

Dated:- _____

A copy of the above is forwarded to the following for information and necessary action:-

1. Secretary, Bar Council of India, 21 Rouse Avenue, Institutional Area, New Delhi-110002.
2. Director General Higher Education, Haryana, Sector-05, Shiksha Sadan, Panchkula, Haryana.
3. D.R./A.R./OSD (Conduct/R-I/R-II/R&S/Academic Branch), M.D. University, Rohtak.

|
Superintendent (Colleges)
For DCDC